

LANCASTER COMMUNITY SCHOOL DISTRICT
Meeting of the Board of Education
REGULAR MONTHLY MEETING

Virtual
Amended

Central Office Board Room
925 West Maple Street
Lancaster, WI 53813

Wednesday
May 12, 2021
to begin at 7:00 p.m. or immediately following the
Reorganization Meeting

Zoom: ID: <https://us02web.zoom.us/j/89485313858> ID: **89485313858** Password: lancaster

PUBLIC NOTICE

*Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District **will be held on May 12, 2021 commencing virtually due to the COVID-19 Public Health Emergency.** The District discourages the public and/or media from attending the meeting in person at its noticed location due to concerns with health and safety and encourages use of alternative method(s) of access that the District is providing. The agenda for said meeting setting forth matters that will or may come before the Board is attached.*

I. ROUTINE BUSINESS

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting
___ Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members
Adam Arians _____ Nate Gallagher _____ Bill Haskins _____
Ned Huebner _____ Tanya Moore _____ Dean Noethe _____
Gina Rollins _____ Mike Steffel _____ Jerry Vesperman _____
- D. Adoption of the agenda
To adopt this agenda as presented/modified

II. COMMUNICATION

- 1. Written Communication
 - 1. Thank you card from Brenda Mezera
- 2. Oral Communication

III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM. The first 30 minutes of each regular meeting and special meeting may be set aside for public participation, under the "Public Participation" portion of the agenda, if requested.

IV. ACTION ITEMS

- | | | |
|----|---|-----------------|
| 1. | Consideration to approve IT service provider | Pages 1-5 |
| 2. | Consideration to approve Winskill Math Interventionist recommendation | Page 6 |
| 3. | Consideration to approve Alternative Ed recommendation | Separate Insert |
| 4. | Consideration to approve Early Childhood recommendation | Pages 7-8 |
| 5. | Consideration to approve Middle School Social Studies recommendation | Pages 9-11 |
| 6. | Consideration to approve Activities Director recommendation | Page 12 |
| 7. | Consideration to approve Varsity Football coaching recommendation | Page 13 |
| 8. | Consideration to approve Open Enrollment applications for 2021-2022 | Pages 14-17 |

V. OLD/RECURRING BUSINESS

A. Monthly Board Minutes

- | | | |
|----|--|-------------|
| 1. | April 14, 2021 Regular Monthly meeting minutes | Pages 18-19 |
|----|--|-------------|

B. Monthly Financial Consideration

- | | | | |
|----|--|----|-------------------|
| a. | A/P checks written in prior month | \$ | 483,631.48 |
| b. | Open A/P to be approved in current month | | <u>98,463.23</u> |
| | | \$ | 582,094.71 |

VI. REPORTS

1. Student Representatives

VII. ITEMS FOR FUTURE AGENDAS

VIII. ADJOURNMENT